


Memorial Day
Parade




May 29, 2023



Version 2B - Sort Alphabetical by Lineup Number, no Bio

| Lineup Area | LU # | Parking Space | Entity Name |
|-------------|------|---------------|---|
| Area A[R] | 1.01 | 0 | Kennett Square Police SUV |
| Area A[R] | 1.02 | 0 | Troop 53 |
| Area A[R] | 1.03 | 1 | United State Marine Color Guard |
| Area A[R] | 1.04 | 2 to 3 | Legion Honor Guard |
| Area A[R] | 1.05 | 4 | Parade Grand Marshall - 2023 Car 1 |
| Area A[R] | 1.06 | 4 | 1965 - Cadillac |
| Area A[R] | 1.07 | 5 | Parade Marshall - 2023 Car 2 |
| Area A[R] | 1.08 | 5 | 1955 - Chev Tan |
| Area A[R] | 1.09 | 6 | Parade Marshall - 2023 Car 3 |
| Area A[R] | 1.1 | 6 | 1956 - Chev Red/White |
| Area A[R] | 1.11 | 7 | Mayor Matthew W. Fetick |
| Area A[R] | 1.12 | 8 | PA State Representative Christina Sappey |
| Area A[R] | 1.13 | 9 to 13 | Bushwackers Drum Corp |
| Area A[R] | 1.14 | 14 to 15 | William E Taylor Division, US Naval Sea Cadet Corps |
| Area A[R] | 1.15 | 16 | 1938 - Buick Limited |
| Area A[R] | 1.16 | 17 | Civil Air Patrol Squadron 1008 |
| Area A[R] | 1.17 | 18 to 19 | 78Th Infantry (WWII) |
| Area A[R] | 1.18 | 20 | Juggling Unicyclist |
| Area A[R] | 1.19 | 21 to 30 | GPA Greater Military Vehicle Historical Society |
| Area A[R] | 1.2 | 31 | GI Joe YTX |
| Area A[R] | 1.21 | 31 | Single Piper |
| Area A[R] | 1.22 | 32 | 1952 Korean War era M38 U.S. Army Jeep |
| Area A[R] | 1.23 | 33 to 34 | Stahlhelms Military Collectibles |
| Area A[R] | 1.24 | 35 to 36 | Chester County Emerald Society Pipe Band |
| Area A[R] | 1.26 | 37 | Chester County Sheriff's Office |
| Area A[R] | 1.27 | 38 to 39 | Kennett Area Rotary Alliance |
| Area A[R] | 1.28 | 40 to 41 | Kuzo Horse Drawn Antique Hearse AND modern hearse |
| Area A[R] | 1.29 | 42 to 43 | An Corr Pipes and Drums |
| Area A[R] | 1.3 | 44 | Operation Christmas Child |
| Area A[R] | 1.31 | 45 to 49 | Joseph A. Ferko String Band |
| Area A[L] | 2.01 | 100 to 98 | Auburn Heights - 4 - Steam Cars |
| Area A[L] | 2.02 | 97 to 95 | VFW Post 5467 |
| Area A[L] | 2.03 | 94 | 6 Convertibles 1 |
| Area A[L] | 2.04 | 94 | Kennett Township Board of Supervisors |

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|-----------|------|----------|---|
| Area A[L] | 2.05 | 93 to 91 | HIGH SCHOOL - Kennett High School - Band Director |
| Area A[L] | 2.06 | 90 | 6 Convertibles 2 |
| Area A[L] | 2.07 | 90 | Stilt Walker Uncle Sam (Mister Legs) |
| Area A[L] | 2.08 | 89 to 87 | HIGH SCHOOL - Unionville High School |
| Area A[L] | 2.09 | 86 | 6 Convertibles 3 |
| Area A[L] | 2.1 | 85 to 83 | Dixie Demons |
| Area A[L] | 2.11 | 83 | PA Wheelman - Antique Bikes |
| Area A[L] | 2.12 | 82 to 81 | Kennett Masonic Lodge #475 |
| Area A[L] | 2.13 | 80 to 78 | Nur Shriners Mini Choppers |
| Area A[L] | 2.14 | 77 to 75 | Mushroom Festival |
| Area A[L] | 2.15 | 74 to 73 | Chinese Americans Community Center - Folk Dance Troupe |
| Area A[L] | 2.16 | 72 | 1919 - Buick |
| Area A[L] | 2.16 | 71 to 69 | 1931 - Model A Ford Pick-up Truck with calliope |
| Area A[L] | 2.17 | 68 to 67 | Jack Marshall Musician |
| Area A[L] | 2.18 | 66 to 65 | Church of the Advent |
| Area A[L] | 2.5 | N/A | 1928 - Packard - 526 Phaeton |
| Area A[L] | 2.5 | N/A | 1930 - Model A Tudor |
| Area A[L] | 2.5 | N/A | 1931 - Model A Town Sedan restored by Frank McDonnell Jr. |
| Area A[L] | 2.5 | N/A | 1939 Ford Street Rod built exclusively by John & Rosa Martin. |
| Area A[L] | 2.5 | N/A | 1940 - LaSalle |
| Area A[L] | 2.5 | N/A | 1954 - Mercury (Yellow) |
| Area A[L] | 2.5 | N/A | 1957 - Chev. Belaire |
| Area A[L] | 2.5 | N/A | 1966 Corvette Convertible |
| Area A[L] | 2.5 | N/A | 1967 - Ford Fairlane |
| Area A[L] | 2.5 | N/A | 1967 - Plymouth Fury |
| Area A[L] | 2.5 | N/A | 1996 Corvette LT4 |
| Area A[L] | 2.5 | N/A | 1999 - Plymouth Prowler |
| Area A[L] | 2.5 | N/A | 2002 - Thunderbird convertible |
| Area A[L] | 2.5 | N/A | 2015- Camaro convertible |
| Area A[L] | 2.5 | N/A | Convertible |
| Area A[L] | 2.5 | N/A | Jeep Gladiator that the top comes off |
| Area B | 3.02 | N/A | Tiger Kicks(Martial Arts w/2 Hummers) |
| Area B | 3.03 | N/A | Ingrid Collie, The Therapy Dog |
| Area B | 3.04 | N/A | Sin City Band |
| Area B | 3.05 | N/A | ACOLA Municipality Organization |
| Area B | 3.06 | N/A | Charros on Horseback (5) |
| Area B | 3.07 | N/A | Catrinamia |
| Area B | 3.08 | N/A | Los Mini-Chinelos |
| Area B | 3.09 | N/A | Mighty Writers |
| Area B | 3.1 | N/A | Acto |
| Area B | 3.11 | N/A | Casa Guanajuato |
| Area B | 3.13 | N/A | Tonantzin Yaotecas |
| Area B | 3.14 | N/A | Unidad |
| Area B | 3.15 | N/A | Hermanitas |
| Area B | 3.16 | N/A | Robots SKYNET TEAM |
| Area B | 3.17 | N/A | Legacy Martial Arts |
| Area B | 3.18 | N/A | Patriotic Unicyle |

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| Area B | 3.19 | N/A | Single Piper |
| Area B | 3.2 | N/A | Troop 22 |
| Area B | 3.21 | N/A | Pack 136 |
| Area B | 3.22 | N/A | Pack Pack 22 |
| Area B | 3.23 | N/A | Troop 610 |
| Area B | 3.24 | N/A | Pack 60 |
| Area B | 3.25 | N/A | Kennett Unionville Titans |
| Area B | 3.26 | N/A | KAU Little League + Golf Cart |
| Area B | 3.27 | N/A | Sons Of Union Veterans of the Civil War Sgt. Jones Bradbury Camp #149 |
| Area B | 3.28 | N/A | Pennsylvania 26th Volunteer Infantry |
| Area B | 3.29 | N/A | 1st DE REGIMENT |
| Area B | 3.3 | N/A | 97th PA Vol. Inf. Reg. |
| Area B | 3.31 | N/A | Living History Society of NJ |
| Area B | 3.32 | N/A | Captain Edward Aisquith's 1St Balt Sharp Shooters, A War Of 1812, Md Militia Rifle Co. |
| Area B | 3.33 | N/A | Historical Military Impressions |
| Area B | 3.34 | N/A | White Buffalo Singers |
| Area C | 4.01 | N/A | Viking Ship |
| Area C | 4.02 | N/A | ServPro |
| Area C | 4.03 | N/A | Hoods BBQ Truck/Mascot |
| Area C | 4.04 | N/A | Uncle Sam - Stilts |
| Area C | 4.05 | N/A | Kennett Area Community Service |
| Area C | 4.06 | N/A | KX Athletics, Inc. |
| Area C | 4.07 | N/A | Billy Pierce Band and Friends |
| Area C | 4.08 | N/A | Kennett Blue Demons Girls Lacrosse |
| Area C | 4.09 | N/A | Krapf School Bus Company |
| Area C | 4.1 | N/A | The Giant Company |
| Area C | 4.11 | N/A | Yo Sign Guy |
| Area C | 4.12 | N/A | Manfredi Cold Storage |
| Area C | 4.13 | N/A | Calabrese Perf Arts Inc. |
| Area C | 4.14 | N/A | Taylor Oil & Propane - Sponsor Truck |
| Area C | 4.15 | N/A | Triple D Tractor Shed |
| Area C | 4.16 | N/A | Blittersdorf Towing (2) |
| Area C | 4.17 | N/A | AVONDALE FIRE CO |
| Area C | 4.18 | N/A | HOCKESSIN FIRE CO |
| Area C | 4.19 | N/A | KENNETT FIRE CO |
| Area C | 4.2 | N/A | LONGWOOD FIRE CO |
| Area C | 4.21 | N/A | PO MAR LIN FIRE CO |

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Parade Lineup Area - see map at: <https://www.kennettmemorialdayparade.com/map>

- 1.XX Area A[R] Kennett High School - Right Side
- 2.XX Area A[L] Kennett High School - Left Side
- 3.XX Area B Borough Office
- 4.XX Area C Birch Street



Memorial Day Parade



PARADE MAP

